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## ELECTION COMMISSION, INDIA

### NOTIFICATION

*New Delhi, the 30th May, 1957*

**S.R.O. 1990**—In pursuance of the provisions of Sub-section (1) of section 86 of the Representation of the People Act, 1951, the Election Commission hereby publishes a copy of the Election Petition No. 431 of 1957, presented to the Commission on the 3rd May, 1957 under section 81 of the said Act, by B. Shyam Sunder, resident of Devappa Building, Gazipura Gulbarga calling in question the election to the House of the People from the Gulbarga constituency of that House of Shri Shankar Deo Vedalankar, C/o Shri Dattatrya Rao Awarodi, Kanada Sahitya Sangh, Jagat, Bulbarga.

Presented to me by Shri B. Shyam Sunder whose signature has been obtained in the margin and attested as having been signed before me this the third day of May one thousand nine hundred and fifty seven.

(Sd). A. KRISHNASWAMY AIYANGAR, Secy.  
Election Commission.

### BEFORE THE ELECTION COMMISSION OF INDIA

ELECTION PETITION No. 431 OF 1957.

(From Mysore State)

1. B. Shyam Sunder son of B. Manikyam, Caste Mala, age 52, occupation worker, resident of Devappa Building, Gazipura, Gulbarga.

*Petitioner.*

*Versus.*

1. Shankar Deo Vedalankar son of Mr. Balaji Rao.  
Caste Arya Samaj, Age 32, occupation social worker, C/o. Shri Dattatrya Rao Awarodi, Kanada Sahitya Sangh, Jagat Gulbarga.
2. Mr. Mahadeo Appa Rampure Congress Leader, Gulbarga Congress Committee, Gazipura, Gulbarga.
3. Mr. Sharangouda Inamdar M.L.A., Gazipura, Gulbarga.
4. Mr. R. V. Bidap, B.A., L.L.B. Advocate, Bider.

All candidates that contested the Election from the Constituency—*Respondents.*

*Petition under section 80 read with Sections 100 and 101 of the Representation of People Act 1951 (43 of 1951).*

The petitioner above-named submits as follows:—

1. The petitioner and the Respondents above-named were the candidates who had been duly nominated on 1st February 1957 for the election to the House of

the People (Lok Sabha) from the Gulbarga Parliamentary (Double Member) Constituency. The petitioner and the Respondent No. 1 were nominated to fill the Reserved Seat.

2. Respondent No. 1 is an Arya Samajist by creed, belief and profession, and therefore not a member of a Scheduled Caste for any area in any State of India. Respondent No. 1 was not therefore qualified to fill the particular seat. (Vide list page No. 1-2).

3. This matter was brought to the notice of the Returning Officer at the time of the scrutiny on 1st February, 1957, but the Returning Officer hurriedly negatived the contention and improperly accepted the nomination paper of Respondent No. 1. The Petitioner requested for time, but the Returning Officer did not grant any time. (Vide copies of the decision of the Returning Officer and nomination paper of Respondent No 1. Exhibit No. 1).

4. After the Poll, Respondent No. 1 was declared elected to the Reserved Seat from the Gulbarga Parliamentary (double member) constituency.

5. Respondent No. 1 is guilty of the following corrupt practices:—

(a) Respondent No. 1 and his agents appealed and exhorted the voters on the grounds of religion, caste and community to vote for the Respondent No. 1 and not to vote for the petitioner. (Vide List Page No. 3 and Exhibit No. 2).

(b) Respondent No. 1 and his agents threatened the Harijans and the minority community (Muslims) in the villages and the town that their houses would be burnt, that they would be held as traitors. That they would not be allowed to work on the fields, that they would be turned out of the villages if they did not vote for the Congress and voted for the petitioner. An incident of such nature which took place in the village of Dongergaon, Taluqa Gulbarga was specially brought to the notice of the Deputy Electoral Officer, Bangalore, who had come down to Gulbarga, in a written representation. (Vide Exhibit No. 3 and List pages 9 to 15).

(c) Respondent No. 1 and his agents procured the services of Patels and Patwaries of the villages and the town Government servants for furtherance of the prospects of the former (Respondent No. 1) for being elected. (Vide list pages Nos. 15 to 19).

(d) Respondent No. 1 and his agents also employed paid canvassers for furtherance of the prospects of the former (Respondent No. 1) for being elected. (Vide list pages Nos. 19-22).

6. At the Ibrahimpalli Polling Station, Taluqa Sarum, hundreds of voters had to go back without voting, because the Polling Station was not opened till 10 A.M. on the day of Polling, thereby causing great prejudice to the election prospects of the Petitioner. (Protest about this incident was registered with the Presiding Officer).

7. At the Polling Station Koralli the Parliamentary and Assembly ballot boxes were interchanged at the time of Poll (this was brought to the notice of the Presiding Officer).

8. The Ballot Boxes were so arranged throughout the constituency that more than one ballot paper could be inserted at a time. This was specially brought to the notice of the Deputy Electoral Officer, Bangalore, who had come down to Gulbarga at the time of counting.

9. At the Polling Station Herolli there was an interchange of Ballot Papers intended for the Legislative Assembly and the House of the People. Ballot papers containing marks authorised for use for election to the Legislative Assembly were used for election to the House of the People and *vice-versa* (This incident was brought to the notice of the Presiding Officer).

10. The petitioner submits that in as far as the Respondent No. 1 was not qualified to be chosen to fill the seat under reference, his nomination paper ought to have been rejected by the Returning Officer, and the Petitioner should have been declared duly elected to fill the Reserved Seat as there were no other candidates to fill the Reserved Seat.

11. The petitioner is entitled for a Declaration that the election of Respondent No. 1 is void and that the Petitioner is elected duly to fill the Reserved Seat in the Gulbarga Constituency of the Parliament.

12. The present petition is filed within 45 days from the date of election of the Returned Candidates, *viz.* 22-3-1957.

13. The Petitioner encloses herewith the receipt showing that a deposit of Rs. 1,000 has made in the State Bank of Hyderabad, Hyderabad in favour of the Secretary to the Election Commission.

Hence it is prayed that:—

- (1) The petition be referred to the Election Tribunal for trial.
- (2) the election of Respondent No. 1. be declared void and ineffective and the petitioner be duly declared elected to the Reserved Seat in the Gulbarga Parliamentary Constituency, and cost be awarded.

(Sd.) (B. SHYAM SUNDER)  
The Petitioner.

Dated 29th April, 1957.

I, the petitioner above-named do hereby declared that the facts stated above are true and correct to the best of my knowledge and belief.

(Sd.) (B. SHYAM SUNDER).

#### LIST OF FACTS AND PARTICULARS OF CORRUPT PRACTICES

*Read with para. 2 of the petition.*

1. The respondent No. 1 is a registered Arya Samajist whose name appears in the approved list of the Arya Samajist of Hyderabad and Secunderabad on page 14, serial No. 15, published by Arya Pratinidhi Sabha, Hyderabad Pradesh, by Bansilal Vyas, Mantri (Secretary) Arya Pratinidhi Sabha, Hyderabad, in 1955.

(a) The Respondent No. 1 is the "Sanatak" of Gurukul Kangri, Haridwar a Religious Institution of Arya Samaj, which confers the Degree of "Vadalkankar" to a student who gets converted to Arya Samaj and ceases to be a member of any Caste.

(b) After getting the Degree of Vidyalkankar from Gurukul Kangri, Haridwar, the Respondent No. 1 got admission in Dayanand Anglo Vernacular (D.A.V.) College Kanpur (Agra-University) as an Arya Samajist.

(c) After his return from Agra to Hyderabad, the Respondent No. 1 worked as an Arya Samaji Updesakh (Preacher) in Hyderabad.

(d) He married in a Arya Samaj family, which has nothing to do with Scheduled Caste community, according to Arya Samaj rites. The marriage ceremony was performed by an Arya Samaj Pandit, Shri Madan Mohan Vidya-Sagar of Himayast-nagar, Hyderabad.

(e) In the Book titled "Vinayak Rao Vidyalkankar Abhinandan Granth" edited by Bansidhar Vidyalkankar and published by "Vinayak Rao Sashit-Warshutsava Samiti", Arya Pratinidhi Sabha Hyderabad Pradesh, Sultan Bazar, Hyderabad—Deccan, printed in Prabhutava Mudranali in 1956, the name of the Respondent No. 1 is mentioned as 'an Arya Samajist not as a "Chamar or Samgar" or a Scheduled Caste Member, Pandit Narindraj, President, Arya Pratinidhi Sabha, on page 145, para 4 of the above mentioned book, in an article, "The Political Struggle of Arya Samaj in Hyderabad" writes:—

"In 1951 and 52 in the first General Elections in Bharat many Samajists were elected by the Legislative Assembly of Hyderabad—on Congress Ticket and also as Independent Candidates. Shri Vinayak Rao from Latur Constituency and myself from Hyderabad city constituency. The list of the names of the Arya Samajists who are elected from other constituencies is as follows:—

Sarwasri Shesh Rao Waghmare, Mahadev Rao Ghusikar, Shanker Deo Vidyalkankar, Kondal Reddy, Dwarkapershad, Tulsiram Kamle, Kalyan Rao, Ambadas Rao and Keshav Rao Parkal etc., Shri Vinayak Rao Vidyalkankar and Shri Shanker Deo Vidyalkankar were taken into the Cabinet of Ministers of Hyderabad State as Finance Minister and Deputy Minister for Social Service respectively".

(f) The above mentioned article is also reproduced in "Veeverty" a Hindi monthly of January, 1957, Edited by Pandit Narindrajee and Vennay Kumar, from Hyderabad.

*Read with para. 3 of the petition.*

2. The Respondent No. 1, has fabricated false evidence to get a scheduled caste (Samgar) Certificate, and on February 1, 1957, he made a declaration before the Returning Officer of Gulbarga Parliamentary (Double Member), Constituency that he was a "Samgar" knowing that those Affidavits were false and thereby using those affidavits for supporting his claim as candidate to the reserved seat of Parliament from Gulbarga.

*List of facts and particulars of corrupt practices.*

3. *Read with para. 5(a) of the petition.*—The respondent No. 1 got distributed hand bills in Kanada throughout his Parliamentary Constituency in which an appeal is made in the name of "Lord Basavanna" to vote for the bulls. It is written that the bulls are the sacred "Vahan" (Conveyance) of "Lord Shiva". Mr. Katlappa of Jagat Gulbarga and Mr. Ranappa of Jagat, Gulbarga paid convessors of Respondent No. 1 distributed the said hand bills in various places of the constituency. These convessors told the masses that the bulls are the very incarnation of "Lord Basavanna" and of Nandi. A vote to the Bulls is a vote to "Lord Basavanna".

Extracts from the hand bill is translated and given below:—

- (1) "Bull is Lord Shiva's Nandi—Basavanna".
- (2) It is God's Vahan (conveyance).
- (3) It is the protector and supporter of the cultivator.
- (4) The very sight of its picture fills the heart with the love of all the animals in the universe and one recollects all the principles of "Dharma".
- (5) And cow is the pose of compassion, said Gandhiji.
- (6) Cow Mata, etc.

The original hand bill in Kanada will be produced in the court. A true copy of the same is attached (*vide* Exhibit No. 2).

4. *Read with para. 5(b) of the petition.*—In a public meeting held on dated 26th February, 1957, Gazipura, Gulbarga at 9 P.M. Pandit Dattatripershad of Gulbarga, a prominent preacher of Arya Samaj appealed to the audience on the ground of religion and caste and said in Urdu:—

دشام سندر چاہے کتنا ہی قابل ہو - چاہے وہ اپنے آپ کو کچھ ہی کہوں نہ سمجھے  
پوندو وہ نیچ ہے - وہ نیچ ذات کا ہے - اس کی ذات والے اُس کو روت دیں تو دیں  
لیکن میں شریست ہندو سے کہتا ہوں کہ آپ ایک دھرم کو روت کہیں نہ دیں - معلوم  
ہے وہ دھاکار ہے - وہ مسلمان ہے (تالیاں) اس کا اصلی نام شام سندر نہیں بلکہ شمس الدین  
ہے - (پرزور تالیاں) وہ پاکستان کا جاسوس ہے - آپ چکر نہ لٹائیں - آپ شمس الدین کو  
کہیں روت نہ دیں - آپ شکر دیو کو روت دیں - وہ آریہ سماجی ہے - وہ ہندو ہے

(1) In a public meeting held on 27th February, at Jagat, Gulbarga addressing the public meeting Pandit Dattatrya Pershad, a prominent leader of the Arya Samaj said about the petitioner in the following way:—

دکل کی مہری تقریر سے معلوم ہوا کہ چند مہری جن ناراض ہوئے - ان کو  
ناراض ہی ہونا چاہئے - میں نے جو کچھ کہا سچ کہا - کیا شام سندر دھرم  
نہیں ہے - کیا وہ اچھوت نہیں ہے - اس لئے میں نے کہا کہ ہندو اچھوت کو روت  
نہ دیں اور شکر دیو کو روت دیں اس لئے کہ وہ اب اچھوت نہیں رہا ہے - وہ آریہ

ہے - شام سندر اور اس کے ساتھی ذات پات کو تو مانتے ہیں اس لئے وہ اُسی ذات کے کہلائیے گئے۔ اب اگر اس ذات کو ووت دینے سے منع کیا گیا تو پھر اس میں برائی ہی کیا ہے۔ شکر دیو تو کسی ذات کا نہیں۔ اس لئے ہم اس کو آریہ کہتے ہیں۔ اور ہلدوؤں سے کہتے ہیں کہ آریہ کو ووت دو۔ اچھوت کو نہ دو۔ اس لئے کہ وید میں آیا ہے کہ جو اپنے کو آریہ نہ سمجھے ان آریہ سمجھے اس کے ساتھ کوئی روہار نہ کرو اب میں ہلدوؤں سے کہتا ہوں کہ وہ ہندو جانی کی بھلائی کی خاطر آریہ کو ووت دیں۔ ۴۴

(2) In a public meeting held on 7th March, 1957, at 7-30 P.M. in the temple grounds at Sedaum, Pandit Narinderjee, President, Arya Pritinidhi Sabha, Hyderabad, about whom it was announced in every street of Sedam that Pandit Narindrajee would give a face smashing (Muh Tor Jawab) to Sham Sunder on that evening addressing the meeting said:—

دکون کہتا ہے کہ ایک کروڑ روپیہ کا فلت ہری جملوں کی تعلیم کے لئے جو قائم کیا گیا تھا وہ شام سندر کی کوشش کا نتیجہ تھا۔ ایک کروڑ روپیہ کا فلت تو کانگریس نے ہری جملوں کے لئے قائم کیا تھا۔ شام سندر انہیں اور میرا جواب دیں۔ میں سنتا ہوں کہ کل انہوں نے اسی مقام سے کہا تھا میں ہری جملوں کا خادم ہوں۔ ملک کا خادم ہوں۔ میں پوچھتا ہوں کہ انہوں نے ہری جملوں کے لئے کیا کیا۔ ملک کے لئے کیا کیا۔ میں کہوں شام سندر نے کیا کیا۔ شام سندر نے ملک سے غداری کی۔ شام سندر نے حکومت سے غداری کی۔ کیا تم اس غدار کو ووت دو گے۔ غدار کو ووت دینا حکومت سے غداری کرنا ہے۔ ہم سے غداری کرنا ہے۔ کانگریس سے غداری کرنا ہے۔ یاد رکھو اگر تم نے ایک غدار کو ووت دیا تو تمہارے ساتھ وہی سلوک کیا جائے گا جو ایک غدار کے ساتھ کیا جاتا ہے۔ تم چلند ہی دن میں بھول گئے۔ تم پھر ایک رضاکار کے چکر میں آ گئے۔ میں خاص طور پر مسلمانوں سے کہہ رہا ہوں میں کہتا ہوں وہ اپنا رویہ درست کر لیں۔ میں ہری جملوں سے بھی کہتا ہوں کہ وہ شام سندر کو ووت نہ دیں۔ وہ نیچے ہے۔ وہ اچھوت ہے۔ آپ ایک نیچے کو نہیں کانگریس کو ووت دیں۔ آپ شکر دیو کو ووت دیں۔ وہ نہ صرف کانگریس کا نمائندہ ہے بلکہ آریہ سماجی بھی ہے۔ اور آریہ سماج ہلدو سماج کی جان ہے۔ ہر ہلدو کا فرض ہے کہ وہ شکر دیو کو ووت دے اور اپنے دھرم کا پالن کرے اور شام سندر کے خلاف ووت دے کر اس کو بتادیں کہ اب ہلدو قوم غافل نہیں ہے۔ ۴۵

(3) In the above meeting at Serum on 7th March, 1957 at 8-30 P.M. Pandit Datatri Pershad, a prominent Preacher of Arya Samaj addressing the meeting, said:—

وہ شام سندر کی سمیت تو دیکھئے وہ کہتا ہے وہ رضاکار تھا وہ رضاکار ہے وہ رضاکار رہے گا۔ دھکار ہے اس کے چہون پر میں اس بھید سے خوب واقف ہوں۔ وہ نہ صرف رضاکار ہے

بلکہ وہ مسلمان بھی ہے - اس کا اصلی نام شمس الدین ہے - شام سندر نہیں نہیں میں نے قلعہ کی - شمس الدین پاکستان کا جاسوس بھی ہے - تم مسلمان کو روٹ دوگے - تم جاسوس کو روٹ دوگے - میں کہتا ہوں اس کو کبھی روٹ نہ دو - ذرا سوچو تمہارے سامنے دو نام ہیں - ایک دھوڑ ہے اور ایک ہلدو ہے - دیو یعنی شکر دیو آریہ سماجی ہے - آریہ سماجی کو روٹ دینا دھرم کا پالن کرنا ہے - اور شام سندر کو روٹ دینا ادھرم ہے ۴۴

(4) In the public meeting held on 9th March, 1957, at 7 P.M. at Chincholi proper Taluqa at Chowk, Dr. Chinna Reddy, ex-Minister, who was specially invited to address the meeting supporting the Respondent No. 1 and condemning the petitioner and the Assembly candidate from Chincholi said:—

دہاسمبلی کا آزاد امہدوار دھنگر ہے - وہ سیاست کیا جائے اور پارلیمنٹ کا جو آزاد امہدوار ہے شام سندر وہ ذات کا کیا ہے آپ کو معلوم ہے؟ مجھے ہنس آتی ہے کہ دھنگر اور چھوٹی ذات کے لوگ بھی حکومت کے خواب دیکھ رہے ہیں جب تک ہلدوؤں کی سہورت نہ ہو؟ تو چھوٹی ذات کے لوگ الکشن میں نہیں آ سکتے - اس لئے چھوٹی ذات والوں کو چاہئے کہ وہ ہم سے مخالفت نہ مول لیں - ہلدوؤں کی مخالفت کی وجہ سے ڈاکٹر امہدوار نہ آ سکے تو شام سندر کہاں آ سکتے ہیں۔ شکر دیو کو روٹ دو اس کو کانگریس نے کھڑا کیا ہے -

مجھے یقین ہے کہ آپ نہ دھنگر کو روٹ دوگے نہ شام سندر کو ۴۴

(5) Speaking in a public meeting on 9th March, 1957 at 7-30 P.M. at Chincholi Chowk, Mr. Mohammed Ali, M.L.A. from Gulbarga said in Urdu as follows:—

دھنگر کو بکریاں چراغا چاہئے - اس کو اسمبلی کی بجائے جنگل کی راہ لہنی چاہئے اور شام سندر کو کہاں جانا چاہئے وہ آپ خوب جانتے ہیں اسکو بھکار کرنی چاہئے اس کی قوم بھکار کرتی ہے - اس کی قوم بھکار کے لئے ہی پیدا ہوئی ہے - کہیں آپ کو معلوم ہے وہ کون ہے - میں کہتا نہیں چاہتا وہ مسلمان ہے نہ ہلدو - وہ نہیج ہے وہ اچھوت ہے - خوب ایک دھنگر اور ایک اچھوت - خوب - دھنگر بھی حکومت کے خواب دیکھ رہے ہیں اور اچھوت بھی حکومت کے خواب دیکھ رہے ہیں - میں کہتا ہوں ان دونوں کو روٹ نہ دو - نہ دھنگر کو روٹ دو اور نہ ایک اچھوت کو روٹ دو - شام سندر صاحب کہتے ہیں کہ ان کا طبقہ بہت پست کردہ ہے - ضرور اگر ہری جن ہمارا ساتھ نہ دیں گے تو ہم ان کو ہری جن ہی رکھیں گے - اور اس کا طریقہ یہ ہے کہ ہم کبھی ہری جن کو روٹ نہ دیں ۴۴

(6) In a public meeting at Shahabad held on 24th February, 1957, in the evening, Moulvi Abu Yousaf, Secretary, Jama'iat-Ulama, Hyderabad addressing the audience, said:—

میں خدا رسول کی قسم کیا کر کہتا ہوں کہ کانگریس ہی وہ جماعت ہے جو مسلمانوں کے حقوق کی حفاظت کو سکتی ہے - مسلمانوں کے لئے کانگریس سے بہتر

کوئی پلانا نہیں اور کانگریس کا ناکدا وہ ہستی ہے جو ہمارے ملک اور قوم کا دیوتا ہے۔ جس کو بلا تخصیص مذہب و ملت، ہر فرد اپنا دیوتا مانتا ہے۔ عرب کے مسلمان اس کو پیغمبر امن مانتے ہیں۔ اس کو ووت دو جو پیغامبر امن ہے۔ یعنی اسلام کو ووت دو۔ اسلام کی بقا کے لئے ووت دو۔ کانگریس نے اس حلقے سے ایک دیوی کو کھڑا کیا ہے۔

شام سندر صاحب اس کی مخالفت کر رہے ہیں۔ یعنی دھرم کی مخالفت کر رہے ہیں۔ اسلام کی مخالفت کر رہے ہیں۔ یعنی مذہب و ملت کی مخالفت کر رہے ہیں۔ میں مذہب کے نام پر ہی سپہ مسلمانوں سے کہتا ہوں کہ وہ ایک ایسے شخص کو ووت نہ دیں جو دیوی کی بجائے بھوت کی تائید کرتا ہے۔ آزاد امیدوار کے معنی بھوت کے ہیں۔ اور اسلام بھوت پر لا حول پڑنے کی تاکید کرتا ہے۔ میں تمہارے مذہبی جذبات سے کھیل رہا ہوں۔ لیکن جہاں سب سہارے چھوٹ جاتے ہیں تو مذہب کا سہارا بہت کام کر جاتا ہے۔ اور اسی کے سہارے آج ووت اس کو دو جو پست نہیں بلند ہے۔ جو بھوت نہیں دیوی ہے۔ جو نیچ نہیں اونچ ہے۔

(7) Sri M. D. Manyar of Sholapur speaking in a public meeting at Chincholi on 4th March, 1957 in the evening addressing the meeting, said:—

دوسلمانون! یاد رکھو اگر تم نے کانگریس کے خلاف ووت دیا تو تمام ہندو تمہارے خلاف ہو جائیں گے۔ اور فہر کانگریسی امیدوار چن کر آیا تو پھر تمہاری خیر نہیں۔ تم کو اسی ملک میں رہنا ہے۔ تم کانگریس کے خلاف ووت دے کر ہندوؤں کو مخالف نہ بنا لو۔ اس وقت کانگریسی امیدوار چن کر نہ آیا تو ہندو یہی کہیں گے کہ تم شام سندر کے چکر میں آ گئے۔ اور تم پر وہ مظالم قائم جائیں گے کہ خدا کی پلاہ۔ تم پر دوبارہ پولیس ایکشن ہوگا تم کو قدار سمجھا جائیگا۔ پھر نہ کہنا کہ تمہارے بچے یتیم ہو گئے۔ تم نہ کہنا کہ مسلمانوں میں بھواروں کی تعداد بڑھ گئی ہے۔ شام سندر کو ووت دو کہ تو نہ تم دھو گے نہ تمہارا مذہب رہے گا۔ میں ہندوؤں کو اچھی طرح اپنا سامی مانتا ہوں۔ وہ بھی کبھی رضاکار کو ووت نہ دیں گے۔ جب ہندو ووت نہ دیں اور شام سندر چن کر آ جائیں تو یہی سمجھا جائے گا کہ شام سندر کو ہری جاؤں نے ووت دئے۔ مسلمانوں نے ووت دئے اور اس طرح تم پھر سے تباہ ہو جاؤ گے۔ میں اسلام کی قسم کھا کر کہتا ہوں شام سندر کو ووت نہ دو اور نہ دھنگر کو ووت دو جس کی حمایت شام سندر کر رہے ہیں۔ اگر کانگریس کے ہندو امیدوار چن کر آجائیں تو تم کو کچھ نہ ملے تو کوئی بات نہیں۔ لیکن تم تو بیچ جاؤ گے۔ تمہاری وفاداری ثابت ہو جائے گی۔ میں پھر کہتا ہوں۔ خدا کے لئے شام سندر کو ووت

5. *Read with para. 5(b) of the petition.*—In the village Dongargaon, Tuluqa Aland, Sri Upparao, Police Patel, Raghavender Rao, Patwari and Gollappa, Mali Patel openly threatened the Harijans that, if they voted against the Congress, their houses would be burnt away. They will be turned out of the village. After the poll the said Patel suspecting that, the Harijans voted against the Congress began to terrorise them. The population of the village is about 100 houses. Since the day of declaration of the results, the Patel and Patwaris are prosecuting the Harijans. When the dates of the elections were announced the said Patel and Patwaris went to every Harijan's house and threatened them, if they voted against the respondent No. 1 and the Congress candidate they will be tortured day and night and no one will save them from their fate, because it is a Congress Raj. The movements of the Harijans were specially watched. Chandrashekhar Patel, the Congress candidate from Aland constituency and also the President, Congress Committee, Gulbarga and the Respondent No. 1 instigated the anti-social elements to harass the Harijans. The Harijans were removed from their jobs. They were not allowed on the fields to work and for 4 days, they boycotted the Harijans. It was a social and economic boycott. The Harijans were left starving outside the village. This incident was brought to the notice of the Deputy Electoral Officer, Bangalore, when he had come to visit Gulbarga on 22nd March, 1957, in a written representation (*vide* Exhibit No. 3).

The brother of Shri Jagannath Rao Chandergi on the 6th of March 1957 went to the Harijanwada and threatened the Harijans that if they voted against the congress, his brother, who is a Minister, would cancel the tenancy certificates of the Harijans and would drive them out of the village, 'Chandergi'.

(2) Mr. Kishan Rao, Secretary, Co-operative Weavers' Society of Garautkal threatened the weavers and the members of the Society that he would remove their names from the list of the Society and stop all help if they vote against the congress and its candidates Respondent No. 1.

(3) Sangappa, Police Patel of Kalgi (proper) called the Harijans of the village on the 29th February, 1957 to his house and threatened them that if they voted for the petitioner their houses will be burnt and they will be driven out of the village. From next day that is 30th February, 1957, onwards, began to visit the localities of the Muslims and Lambadas and the Harijans, repeatedly threatening them. To muslims, he said that their wives would become widows in case of congress candidate losing the seat.

(4) Mali Patel Iappa and Sita Ram Patwari of Mouza Pala, Rolling Station No. 43, Kalgi constituency, both went from house to house of the Muslims and Harijans and ordered them to vote for the congress. They also said that they will judge the sincerity of the Muslims and the harijans, by seeing the ballot boxes of the congress after the Polling is over. If the boxes of the congress were to be full they will allow the Harijans and the Muslims to be in the village peacefully and if the boxes of the bulls had less number of votes then Shamsunder's box would be driven away the Harijans and the Muslims from the village.

(5) Sangappa, Police Patel of Kalgi, Kalgi Tuluqa daily used to go to the Harijans and Muslims and Lambadas localities and repeatedly threatened them that if they vote Shamsunder and vote against the congress and its candidate is defeated he would make a 'holi' of their huts. He would burn all the belongings. He kept on threatening from 29th February to 12th March, 1957.

(6) At the village Arunkal, Tuluqa, Chitapur, Ramkishan Rao, Patwari of the village and Police Patel Shantappa, both Government servants, kept the Harijans and the backward classes under perpetual threat by daily calling them to their place and telling them, that if the Harijans and the Backward classes were to vote for the B. Shyamsunder, a Dhed and an Azad candidate, they would burn their houses, Police Patel Shantappa and Ramkishan Rao Patwari openly used to abuse the Harijans and the Backward classes of the village. The Harijans and the Backward classes people were so much scared that on the day of Polling none of them were prepared even to speak with any person who was not a congressman. (This threatening began and continued upto 12 March).

(7) At the village Hagarga Taluqa Gulbarga, Kalgi Constituency P. S. 30, Mallipatel Milk Arjunappa a Government servant, threatened the voters that he would stop their Tacavi if they voted against the Congress. On 21st March, 1957 he went to the Harijan locality and threatened them that if they vote for Shamsunder, they will be driven away of the village.



(8) Chandra Shetty, Patil, Police Patel of Saradgi (Srinivas) from 29th February till 12th March, went many a times to the localities of the Harijans, Muslims and backward classes and threatened them that if they want to live in the village they should not vote for Sham Sunder and only vote the Congress. He said if he found that in the Polling Station of Saradgi (31 Kalgı Constituency) the Congress if the ballot boxes were not full he would destroy the crops of the culprits. He would drive away the Harijans, Muslims and the backward classes of the village.

(9) Baba Saheb Police Patel of village Sannur, Taluqa Gulbarga, Kalgı Constituency (Polling Station 33), daily used to go to the localities of the Harijans and the backward classes and used to remind the voters about his threat that if they vote Shamsunder and if the Congress candidates are not voted he would drive them out of the village and their fate would be worst than anything. They would suffer more than what they suffered during and after Police Action.

(10) In the village Goandgaon, Taluqa Bhalki the Police Patel Bhim Rao with the collaboration of the High caste of the village terrorised the Harijan every day and night from 26th February onward and told them that he suspected them that they would vote for Shamsunder a Azad candidate and would never vote the Congress and the Landowners, blaming them in these terms remove all the Harijans from the fields. They were not allowed to move in the streets and an economic Boycott was imposed upon them. Eatables were not sold to them, even the bare necessities of life were denied to them. Even after the Polling the terrorising continued for a week or so. This attitude of the Patil and the Caste Hindus has rendered the life of the Harijans miserable.

(11) Shivlingappa Patil of village Tansalli and his son openly threatened the Harijans of Tansalli (Polling Station. 19) by saying that if they voted for Sham Sunder the boxes will reveal that Harijans have voted against the Congress and if it is true that the boxes of the Congress were empty he would turned the Harijans out of the village.

(12) On the day of Polling the 12th March, at Martur, Taluqa Chetapur, Kalgı Constituency Polling Station, 20 Vceepakshappa Sarma a Congress worker with the village Police Patel named Shantappa, and Mughool Ahmed a Pleader of Gulbarga went to the Harijans and Muslim locality and threatened them that if they vote against the congress and voted for Shamsunder which would be easily known by the votes in the ballot boxes, they would drive them away from the village and the Muslims were told their fate would be worst than what it was after police action etc.

(13) At Kirmigi village, Taluqa Chitipur, Polling Station No. 39, the Police Patel Nana Saheb and the Gram Panchayat members belonging to the Congress went to the Harijan locality and the backward classes and threatened them that if they voted Shamsunder and not the Congress then their houses would be burnt, they would be turned out of the village, they would be starved without any means of livelihood, they would be turned out of their jobs, they would be not allowed on the fields. (This was repeatedly told by the Police Patel and the Panchayat Members to the Harijans and the backward classes from the 20th February, 1957 to the date of Polling 12th March, 1957.

(14) Meelappa Shanker Patwari of village Parutabad, Taluqa Gulbarga and Sangabasappa Chairman of the Gram Panchayat went to the Harijan and backward classes localities repeatedly prior a day to the Polling Day and threatened them if they voted Shamsunder and the opposition candidate they would be treated as animals and they would be used in the fields as bulls and would be driven out of the village to starve in the jungle and die a death of dog.

(15) Mukand Rao Patwari of village Bhankur, Taluqa Chitapur, with Shivappa and Vallikar (Bhankur) on 27th March, 1957 night went to the Harijanwada and Lambada locality and told them that they could easily find out who has voted against the Congress and who had voted for Shamsunder. They had kept strict watch over them by police to find out who was speaking and what was speaking about the Congress. They warned the Harijans and the Lambadas that the boxes themselves would reveal the fact that the Harijan voted for the Congress and or not. Then they will teach a lesson to the Lambadas and the Harijans, they said they would be arrested if they voted Shamsunder.

(16) Umesh Rao, an officer serving in the Tata Cement Factory, Shahabad between the date 20th February to 28th February, 1957 often used to go to the Harijans employees in their localities and used to threaten them that if they

voted Shamsunder and the Independent candidate he would get them dismissed from the Factory. He said if they bound to be in the services they should vote for the Congress

6. Read with Para 5(c) of the petition.—The Respondent No. 1 of the Congress candidate Chandrashekar Patil, for Assembly Constituency, Aland got printed and published a hand bill (one side Kanada and on the other side Hindi) with the title "An Appeal to the voters of Aland" by the following Patils, Kulkarnies and Sarpunch who are Government servants and utilised their services and co-operation for the furtherance of his prospects of election.

The names of the Patels, Kulkarnie and the Sarpunchs who have appealed through the Hand bills and whose names are printed in it are given below:—

1. Keshore Rao Patil of Chinchanaur
2. Ningozappa Ningayearwadi.
3. Nimbaji Patel, Sangolgi.
4. Anna Rao brother.
5. Bhim Rao Patel Mogli.
6. Shiva Sharanappa Patel, Jamba Buzarug.
7. Vithal Rao Desh Pande Medki.
8. Tippanappa Patel, Bodhan.
9. Hanmant Rao Patel, Kamlanagar.
10. Kalyan Rao Gogi, Maragutti.
11. Mahadev Rao, Maragutti, Ambalga.
12. Bhimrao Patel Okali.
13. Shantappa Patel Mahagaon.
14. Sridhaar Rao Kulkarni, Nagour.
15. Shivalingappa Rutty, Sarpunch Swant.
16. Shaivalingappa, Sarpanch, Kamlapur.
17. Pandurang Rao Patel Jivangi.
18. Rachappa Dongargaon.

The true copy of the above mentioned hand bill in Kanada and Hindi is attached (Exhibit Nos. 4 and 5).

The original hand bill will be produced in the Court.

6(a) The services of the following Government servants Patels and Patwaris and teachers were also utilised for the furtherance of the prospects of election of the respondent No. 1.

1. Police Patel Sangappa of Kalgi [as mentioned in the para 5(3) page 10 of the list attached] to the petition.
2. Mali Patel Iappa and Sita Ram Patwari of Mauza Pala Kalgi Constituency [as mentioned in para 5 (4) page 11 of the list attached.]
3. Sangappa Police Patel of Kalgi as mentioned in para 5(5) page 11 of the list.
4. Ram Kishan Rao Patwari and Police Patel Shantappa of Arunkal village, Taluqa Sita Pur as mentioned in para 5(6) page 11 of this list.
5. Malli Patel Malik Arjanappa of Haharga village, Taluqa Gulbarga, Kalgi constituency as mentioned in para 5(7) page 12 of this list.
6. Police Patel Chandra Shatty of Saradji (Srinivas) village as mentioned in para 5(8) page 12., of this list.
7. Police Patel Baba Saheb Sunnur Village Taluqa Gulbarga, Kalgi Constituency, as mentioned in para 5(9) page 12 of this list.
8. Police Patel Bhim Rao of Goandgaon, Taluqa Bhalki as mentioned in para 5(10) page 12 of this list.

9. Shivalingappa Patel of Tansalli village Chitapur Taluqa, Kalgi Constituency as mentioned in para 5 (11) page 13 of this list.
10. Police Patel Shantappa of Murtur Taluqa Chitapur, Kalgi Constituency as mentioned in para 5(12) page 13 of this list.
11. Police Patel Nana Saheb of Kirnigi village, Taluqa Chitapur, Polling Station 39, and Gram Panchayat members belonging to Congress as mentioned in para 5 (13) page 14 of this list.
12. Patwari Neelappa Shankar of Parutabad village, Taluqa Gurbarga and Sangabasappa Chairman of Gram Panchayat as mentioned in para 5 (14) page 14 of this list.
13. Mukand Rao Patwari of Bhankur Village, Taluqa Chitapur and Vallikar (a Government servant) as mentioned in para 5(15) page 14 of this list.
14. Appa Rao Police Patel Dongargaon Ragvendra Rao Patwari of Dongargaon and Golliappa Mali Patel of the same village day and night worked for the congress and tried all the methods to get votes for Respondent No. 1 and Chandrashekhkar as mentioned in para 5 page 9 of this list.
15. Aniveriah, Head Master of Government School Habbal Taluqa Gulbarga, openly worked for the Respondent No. 1 and supported all the candidates of the congress and worked against the petitioner in cooperation with the workers of the village since the date of Nomination of the Congress candidates 11th March, 1957. He also took part in removing the posters of the candidates who were not Congress men and removed the posters of the Non-congress candidates.
16. Venkat Reddy, teacher of Government School Mutga village, Kalgi constituency also worked for the Congress since the announcement of the nomination of the candidate Respondent No. 1 till 12th March, 1957. He went to the localities propagating and supporting the Congress candidates and for Respondent No. 1.
17. At the Polling Station Tadkal a police constable B/C No. 504 was engaged by the Respondent No. 1 and his agent the congress Candidates to bring the voters and to induce them to vote for the Respondent No. 1. This incident was recorded under the A "Panchnama".

7. The Respondent No. 1 and his agents Chandrashekar Patel and Jagannath Chanderji employed 78 paid Convassers for them in the various parts of the Constituency for 7 days from 1st March to 7th March, 1957. These paid convassers from the Labourers of the M.S.K. Mills Gulbarga amongst whom were fitters, Head Jobbers, Head weavers Carpenters, Ring framers and Moulders. They were enticed by promising them daily three rupees as their remuneration and they would be supplied by all their daily necessities. "Chai", "Bidi", "Pan", and drinks etc. etc. They were also assured that the management of the M. S. K. Mills would overlook their absence from their job.

The list of the paid 78 Convassers who took leave on 1st March, 1957 for and after that for 7 days and to whom the leave was granted without any hesitation is as follows:—

Sl. No.	Name	Ticket No.
1.	Mehboob . . . . .	11/12
2.	Shivappa . . . . .	103/6
3.	Shivalinappa . . . . .	111/12
4.	Hanmanta . . . . .	1115/16
5.	Allappa . . . . .	141/42
6.	Peerappa . . . . .	101/2

*List of facts and particulars of corrupt practices*

Sl. No.	Name	Ticket No.
7.	Abdul Ghani	153/54
8.	Md. Hassan	213/14
9.	Ismail	215/16
10.	Chandram	227/28
11.	Abdul Rahim	229/30
12.	Shivalingappa	243/44
13.	Siddhana	Head Weaver.
14.	Shankar	"
15.	Venkannah	"
16.	Masak Patel	"
17.	Daulat Raya	"
18.	Ganpat	"
19.	Ambanna (a)	
20.	Runaji (k)	
21.	Nagappa Waghmare	Ring Frame.
22.	Chandram Gazipura	"
23.	Katlappa Jagat	
24.	Abdul Kadar	395/96
25.	Md. Ibrahim	409/10
26.	Sami-u-din	521/22
27.	Ismail	413/14
28.	Sheikh Imam	591/100
29.	Md. Khaja	587/88
30.	Ismail	467/68
31.	Ibrahim	569/70
32.	Babu	535/36
33.	Manik Rao	547/48
34.	Shantappa	571/72
35.	Tulza Ram	555/56
36.	Shivaraya	533/34
37.	Hanmantu	515/16
38.	Janam Singh	633/64
39.	Chandrashaker	407/8
40.	Chinappa	121/22
41.	Shivappa	371/72
42.	Shivaraya	381/82
43.	Babu Ram	397/98
44.	Ismail Saheb	465/66
45.	Manik	490/96
46.	Ladle Saheb	503/04
47.	Bhim Shah	505/6
48.	Gurrappa	571/72
49.	Nagappa	173/
50.	Babu	121
51.	Shankar	367/68
52.	Shivasharanappa	389/90
53.	Khatlappa	Head Weaver.
54.	Doolappa	"
55.	Maqdoom Jani	"
56.	Surindar	Fitter
57.	Chandram	Moulder
58.	Hanmanta	Carpenter
59.	Jotiba	"
60.	Chandram Balkatty	A shift.
61.	Vishwanath	"
62.	Somshankar	"
63.	Sidhans Station	St.
64.	Hanmanta	"
65.	Dsatagir	"
66.	Jamman Singh Brahampur	
67.	Shivarayya	
68.	Kishan Gazipur.	
69.	Hanmanta	"
70.	Shivraya	"
71.	Sambhu	"
72.	Gundappa Brahampur	
73.	Babu	"

*List of facts and particulars of corrupt Practices*

Sl. No.	Name	Ticket No.
74.	Hamanta	11/12
75.	Bhimsha	
76.	Shankar Jabar	
77.	Pandu Brahampur	
78.	Dharamanna	51/52
79.	Faysuddin	315/16

(B. SHYAM SUNDER)

I, B. Shyam Sunder son of B. Manikyam a candidate for Double Member Constituency of Parliament, Gulbarga, reserved seat, do hereby declare that the facts stated above are true and correct to the best of my knowledge and belief. (Facts stated in the list from 1 page to page 22).

B. SHYAM SUNDER,

Dated 3rd May 1957.

Gulbarga, 29th April, 1957.

Gulbarga, 29th April, 1957.

## EXHIBIT No. I

(4 Pages)

Nomination paper of Shri Shanker Deo A/1

SEAL OF COLLECTORATE GULBARGA
----------------------------------

Objection by Shri B. Shyamsunder:—

That Shri Shanker Deo belongs to Aryasamaj and as such is not a scheduled caste, as Aryasamajists do not believe in caste system.

Reply by Shri Shanker Deo:—

From Mahadevappa:—

(a) That Shri Shanker Deo is already a sitting member of Mysore Legislative Assembly from Humnabad Double Member Constituency representing the reserved seat which fact goes to show that he belongs to scheduled caste.

(b) Besides, he has produced a certificate to the effect that he belongs to scheduled Caste, under section 33(2) the candidate has fully satisfied conditions furnishing the certificate. So the objection may be over-ruled.

Rejoined:—

(a) In the former election, none might have raised the question, but I am raising it now.

(b) No might have taken it by hiding his identity as Aryasamaj.

Returning Officer's questions to objections:—

1. Have you any documents to show that the candidate is an Aryasamajist } I have no document now,
2. Have you any documents to show that by being an Aryasamajist, he ceases to be in Scheduled Caste? } I have no document now.
3. Have you any documents to show he has given a declaration to the effect that he has renounced being a member of Scheduled Caste any time. } I have no document now.  
I want time.

## Decision of the Returning Officer

The objectioner has brought no documents, except his oral assertion, he has no proof. He wants time, which cannot be granted. He ought to have brought any

document he wanted. Besides, the candidate has produced a certificate from District Magistrate that he belongs to Scheduled Caste (SAMAGAR) I hence, over-rule the objections and accept the nomination paper.

(Sd.) G. S. SRINIVASAN, I.A.S.,

Returning Officer, Parliamentary Constituency, Gulbarga.

(True Copy)

### COPY OF NOMINATION PAPERS

SEAL OF COLLECTORATE GULBARGA

#### FORM 2 A.

*Nomination paper—Election to the House of the People*

(To be filled by the proposer).

Seal of the Collectorate Gulbarga

I hereby nominate SHANKER DEO BAI AJI RAO as a candidate for election from the Gulbarga (Reserved) Parliamentary constituency.

- |                                       |   |
|---------------------------------------|---|
| 1. Full name of Proposer,             | DATTATRAYA RAO HANMANATH RAO                  |
| 2. Electoral roll number of Proposer. | (1) Gulbarga Parliamentary Constituency       |
| 3. Name of candidate's father.        | (2) Gulbarga Assembly Constituency            |
| 4. Full postal address of candidate.  | (3) Part 6.                                   |
|                                       | (4) Gulbarga Ward No. 3 Block No. 2 S. No. 21 |
|                                       | BAIAJI RAO.                                   |
|                                       | Shri Shanker Deo, M.A., c/o Shri Dattatraya   |
|                                       | Rao, Awaradi, Kannada Sahitya Sangha,         |
|                                       | Jagat Gulbarga.                               |
| 5. Electoral roll No. of candidate.   | (1) Hyderabad Parliamentary Const :           |
|                                       | (2) City Hyderabad.                           |
|                                       | (3) Sultan Bazar, Ward No. 3 Block            |
|                                       | (4) Serial No. 4746.                          |
| Dated 28th January, 1957.             | Sd/- Shri Dattatraya Rao Awaradi,             |
|                                       | Signature of Proposer.                        |

(To be filled by the candidate).

I, the abovementioned candidate, assent to this nomination and hereby declare that:—

- (a) that I have completed 32 years of age.
- (b) that the symbols I have chosen are in order of preference.
  - (1) Two bullocks with yoke on.
  - (2) Cart—and
  - (3) Standing Lion.

Dated 28th January, 1957.

TRUE COPY.

(Sd.) SHRI SHANKAR DEO,  
Signature of the candidate.

Further declaration to be made by a scheduled caste candidate:

I hereby declare that I am a member of the Samgara Caste/tribe which is a scheduled caste of the state in Gulbarga District.

(Sd.) SHRI SHANKAR DEO,  
Signature of candidate.

(To be filled by the Returning Officer).

Serial Number of Nomination paper A/1

This nomination was delivered to me at my office at 13-55 (Hour) on 28-1-1957 by the candidate.

(Sd.) SHRI G. S. SRINIVASAN I.A.S.,  
Returning Officer.

Dated 28th January, 1957.

*Declaration of Returning Officer Accepting or rejecting the nomination paper*

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act, 1951 and decide as follows:—

The nomination paper is accepted.

(Sd.) SHRI G. S. SRINIVASAN, I.A.S.,  
Collector, & Returning Officer, Gulbarga.

(TRUE COPY)

Seal of Collectorate Gulbarga

COPY OF CERTIFICATE  
DISTRICT MAGISTRATE'S COURT, GULBARGA

SEAL OF COLLECTORATE  
GULBARGA

CERTIFICATE

On the strength of certificate issued by the Special Social Service Officer, Gulbarga, it is hereby certified that the applicant Shri Shanker Deo s/o Balaji Rao, r/o Bidar District belongs to Scheduled Caste (Samgara).

(Sd.) P. SRINIVASAN CHARYA,  
District Magistrate,  
Gulbarga.

Dated 28th January, 1957.

Seal of collectorate Gulbarga

EXHIBIT No. 2.

The Biginal Hand bill in Kanada is enclosed with the Petition the translation of the extracts of the hand bill in English is given on Page 3 of the list of corrupt practices attached with the petition.

## EXHIBIT No. 3.

## TRUE COPY

To,

The Deputy Election Commissioner, Bangalore Camp Gulbarga

Sir,

I want to bring to your notice some facts which have seriously damage the election process in our area, and have materially affected voters and the results of election.

In hundreds of villages thousands of voters have been virtually forcefully stopped to cast their votes. I can cite to you thousands of examples to this effect. For the present I will request you to visit a village Dongargaon which is only 28 miles from here. In this village all the Harijans are being tortured and kept away from the village since last few days only for the reason that they expressed their intension not to vote for the Congress.

The Congress leaders have openly formed anti-social fronts in the villages to terrorise the voters and thereby succeeded in preventing thousands of voters from exercising their right of casting vote. Further, they are harassing their right of casting vote. Further, they are harassing the poor, meek and mild harijans. A many more examples of this kind may be witnessed if you kindly accompany me.

Thanking you,

Copy forwarded to :—

1. Election Commission, New Delhi.
2. Press Trust of India, New Delhi.

Yours Faithfully,

(Jamadanda P. Sarwesh), Election Agent,  
B. Sham Sunder, Candidate for Parli-  
amentary Constituency Gulbarga.

Dated 22nd March, 1957.

Address:—Devappa Building Gazipura Gulbarga

EXHIBIT Nos. 4 & 5

आलद क्षेम के मतदानियों से विज्ञप्ति

किसमा भाईयो :—

हमारे देश के सर्व भागों में गीघ्र ही सार्वजनिक चुनाव होने वाले हैं। आलद मत क्षेत्र में भी इसी महीने के दिनांक २५-२-५७ सोमवार के दिन मतदान होगा। सैकड़ों वर्षों के गुलामी की शृंखला अपने त्याग और बलिदान से तोड़ कर कांग्रेस ने देश को आजाद किया है। और देश के हर नागरिक को अपना देश का भवितव्य बनाने का संपूर्ण अवसर प्राप्त कर दिया है। ६०, ७० साल से स्वातंत्र्य संग्राम के बाद भारत रत्न पंडित जवाहर लाल नेहरू के राष्ट्र नेतृत्व में कांग्रेस ने लोक कल्याणकारी तथा प्रगतिशील स्थायी सरकार बनायी है। अब इस महा चुनाव के लिये कांग्रेस ने अपने उम्मीदवारों को हर क्षेत्र से प्रस्तुत किया है।

दूसरी ओर कुछ असंतुष्ट और अपरिपक्व व्यक्तियों तथा हंगामी पक्ष कुछ अलग अलग स्वरूप लेकर हम चुनाव में कांग्रेस के विरोध में उतर आये हैं। जो मतदाताओं को ऊटपटांग बात सुनाकर दिशाभूल करने की चेष्टा कर रहे हैं। ऐसी पार्टियों की और व्यक्तियों की बातों में न आकर अपने मस्तिष्क विवेक बुद्धि से ही काम लेने की हम मतदाताओं से प्रार्थना करते हैं।

अखिल भारत राष्ट्रीय कांग्रेस ने इस महा चुनाव के लिये आलद मत क्षेत्र से मैसूर राज्य विधान के साधारण स्थान के लिये गुलबी जिल्हा कांग्रेस समिति के अध्यक्ष श्रीमान चंद्रशेखर पाटेल महा



मांव एम० एल० ए० तथा सुरक्षा स्थान के लिये श्री रामचन्द्र (हरीजन) एम० एल० सी० को खड़ा किया है। इसी प्रकार गुधलबर्ग लोक सभा के साधारण स्थान के लिये श्रीमान महादेवया रामपुरे उपसभापति मेहसूर राज्य विधान परिषद तथा कर्नाटक विश्वविद्यालय के सिनेट के सदस्य और सुरक्षित स्थान के लिये श्री शंकर देव विद्यालंकार (माजी ममि हैदराबाद राज्य) को खड़ा किया है।

यह चारों कांग्रेसी उम्मीदवार किममानों के उन्नति के लिये दिन रात काम करने वाले हैं। आपका अमोल वोट इनही को देकर कांग्रेस को यशस्वी बना कर हमारे देश के प्रिय नेता जवाहरलालनेहरू के हाथों को मजबूत बनाइये। कांग्रेस के चारों उम्मीदवार के पटी पर दो बैलों की जोड़ी का चित्र रहेगा विरोधी पक्ष के लोग जाति तथा उप जाति का अपप्रचार कर रहे हैं। जो देश के लिये बड़ी खतर नाक चीज है। उस ओर ध्यान न देकर कांग्रेस संस्था का त्याग और तपस्या और अब की प्रथम और द्वितीय पंचवर्षीय योजनाओं के तरफ ध्यान देकर देश की सेवा करने का अवसर प्रदान करे। कांग्रेस में तथा पंडित जवाहर लाल नेहरू के नेतृत्व में विश्वास जाहिर करने का यह समय है। विश्वास है के आनंद मतदान क्षेत्र के भाई कांग्रेस के उम्मीदवारों को यशस्वी बनायेंगे।

मतदान के स्थान में कांग्रेस के उम्मीदवारों के चार पेटियां दो बैलों के चित्र होंगे आपको चार व्होट्स हैं एक व्होट एक दो जोड़ी बैलों के चित्र वाले पटी में डाल कर व्होट एक दो जोड़ी बैलों के चित्र वाले पटी में डाल कर हर एक कांग्रेस के उम्मीदवार को यशस्वी बनाये।

आप के

- १ केशवराव या चियनसूर, निगोजपा निगयनवाड़ी
- ३ निबोजी या संगोलजी
- ४ अग्रज्जाराव बी होडल
- ५ मीम राव या मुगली
- ६ शिवशरणाया जंवगी
- ७ विठ्ठल राव देश पांडे मडकी
- ८ तिपजया या बोधन
- ९ हजमंतराव या कमलानगर
- १० कल्याण राव गौगी मरगुत्ती
- ११ माधव राव मरगुत्ती अंबलगा
- १२ भीमराव या बोकली
- १३ शातपा या महागांव
- १४ श्रीधर राज कुलकर्णी नासुर
- १५ शिव ठिंगया रौट्टी सरपंच स्वंत
- १६ शिवलिंग या सरपंच कमलापुर
- १७ पाडु रंग राव या जेवजगी
- १८ राचपा डागर नाव

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ELECTION COMMISSION INDIA

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I, B. Shyam Sunder s/o B. Manikyam, Candidate, Gulbarga Parliamentary (double member) constituency, reserved seat, yesterday the 3rd of May 1957 submitted an election petition which I have attached copies of two Hand Bills printed in one in Kanada (Exhibit 2) and one one side in Kanada and the other side in Hindi (Exhibit No. 4).

Now under advise I am herewith submitting the original two Hand Bills mentioned above, to be enclosed with the petition.

ated 4th May, 1957.

Devappa Building, Gazipura, Gulbarga.

(Sd.) B. SHYAM SUNDER.

[No. 82/431/57.]

By Order,  
DIN DAYAL, Under Secy.